

**U.S. EMBASSY CANBERRA, AUSTRALIA. PUBLIC NOTICE**

ACTION CODE: P -Pre-Solicitation Synopsis

DATE POSTED: 11/16/2021

CLASSIFICATION CODE: MISCELLANEOUS HOUSEHOLD AND COMMERCIAL  
FURNISHINGS AND APPLIANCES

NAICS CODES: 332215: Metal Kitchen Cookware, Utensil, Cutlery, and Flatware  
423220: Home Furnishing Merchant Wholesalers  
442299: All Other Home Furnishings Stores

CONTRACTING OFFICE ADDRESS:

U.S. Embassy Australia  
21 Moonah Place, Yarralumla  
ACT 2600, Australia

SUBJECT: Supply of Household Lodging Kits/Packages.

PROPOSED SOLICITATION NUMBER: 19AS2022Q0006

CLOSING RESPONSE DATE:

The solicitation is not ready to be released at this time. The U.S. Embassy Australia anticipates the release date to be in early December 2021 for a period of 30 days.

POINTS OF CONTACT:

Ryan Ruta, Contracting Officer  
[RutaRR@state.gov](mailto:RutaRR@state.gov)

Vicki Page, Procurement Agent  
[pagev@state.gov](mailto:pagev@state.gov)

PLACE OF PERFORMANCE:

Fyshwick ACT 2609  
Australia.

#### DESCRIPTION:

Please note this solicitation is not ready to be issued as of this date. The Embassy of the United States in Australia will launch the solicitation on the US Embassy website when it is available. The requirement is for supply of Household Lodging Kits/Packages.

All responsible sources may submit a quotation which will be considered.

The Government intends to award a contract resulting from this solicitation to the lowest priced technically acceptable offeror who is a responsible contractor. The Government may award the contract based on the initial offer without discussion. The resultant contract will be a firm fixed price type contract.

For a quotation or tender to be valid all contractors **must be registered in the SAM** (System for Award Management) Database <https://www.sam.gov> prior to contract award pursuant to FAR provision 52.204-7. Therefore, prospective offerors must register prior to the submittal of quotations/proposals.

The guidelines for registration in SAM are also available at:  
<https://www.statebuy.state.gov/pd/Pages/AdditionalVendorReg.aspx>

#### ELECTRONIC SUBMISSIONS/RESPONSES:

This opportunity allows for electronic responses. Please submit your offer prior to the response date and time.

#### ARCHIVE POLICY:

Automatic, on specified date

#### ARCHIVE DATE:

11/16/2028.

#### SET ASIDE:

N/A